Through FAX

(J.H.C. Sch. 1-7)

From:

Jitendra Prasad Singh,
Registrar (Administration),
High Court of Jharkhand
Ranchi.

3 : Office – 0651-2481449 Fax No. – 0651 – 2481116

File No. XXII(6)/NJA/1/2018-19/Apptt. Letter No._____/Apptt. Dated: _____

To,

- (i) Sri Kamal Ranjan, S.D.J.M., Deoghar,
- (ii) Sri Abhishek Prasad, J.M.-cum-Judge I/c, Ranchi.

Sub.:- Regarding nomination for attending the "Workshop for Magistrates on Juvenile Justice (Care and Protection of Children) Act, 2015" (P-1112) scheduled to be held on 21st to 23rd September, 2018 at NJA, Bhopal.

Sir.

I am directed to inform that the Court has been pleased to nominate you for attending the "Workshop for Magistrates on Juvenile Justice (Care and Protection) Act, 2015" (P-1112) scheduled to be held on 21st to 23rd September, 2018 at National Judicial Academy, Bhopal.

Accordingly, you are accorded necessary permission to attend the said programme at NJA, Bhopal. This is for your information and needful.

Encl:- Joining Instructions (4 sheets).

Yours faithfully, Sd/- **J.P. Singh** Registrar (Administration)

Memo No. 35 37 /Apptt.

Dated Ranchi the 18th Aug 12018

Copy forwarded to the Director, National Judicial Academy, Bhadbhada Road, P.O. – Suraj Nagar, Bhopal – 462004 (M.P.) for information and needful with reference to the letter no. NJA/Dir/Ac. Prog./2018-19 /3243 dated 30.07.2018 / the Director, Judicial Academy Jharkhand, Ranchi / the Member Secretary, JHALSA, Ranchi / the Judicial Commissioner, Ranchi / the Principal District & Session Judge, Deoghar for information and needful / the C.P.C. I/c, e-Courts Project, for uploading the letter on the Court's website.

18:08:2018.

Registrar (Administration)