(J.H.C. Sch. 1-7)

**:** Office - 0651-2481449 Fax No. - 0651 - 2481116

From:
Akhil Kumar,
Registrar General I/c.,
High Court of Jharkhand,
Ranchi.

File No. XXII(6)/1/20	021-22/Appti
Letter No	/Apptt
Dated:	

To

All the Principal District & Sessions Judges of the State of Jharkhand including the Judicial Commissioner I/c., Ranchi.

Sub.:- Regarding direction to Probationary Civil Judge (Jr. Div.) Trainees to report at Judicial Academy Jharkhand, Ranchi on 11<sup>th</sup> November, 2021 at 5.00 P.M. for appearing in final examination.

Sir/Madam,

In view of the request made by the Director, Judicial Acdemy Jharkhand, Ranchi on the subject mentioned above, I am to request you to direct the Probationary Civil Judge (Jr. Div.) Trainees posted at your Judgeship to report at Judicial Academy Jharkhand, Ranchi on 11<sup>th</sup> November, 2021 at 5.00 P.M. for appearing in final examination in terms of Rule 21 (b) Jharkhand Judicial Services (Recruitment) Rules, 2004.

This is for your information and needful.

Yours sincerely,
Sd/- Akhil Kumar
Registrar General I/c.
Dated, Ranchi, the 02 11 12021

Memo No. 4178 /Apptt.

Copy forwarded to the Director, Judicial Academy Jharkhand, Ranchi for information and needful with reference to his letter Nos. 974/JAJ dated 22.10.2021 / Principal Secretary, Department of Personnel, Administrative Reforms & Rajbhasha, Government of Jharkhand, Ranchi & the Principal Secretary-cum Legal Remembrancer, Law (Judicial) Department, Government of Jharkhand, Ranchi for information / the C.P.C., e-Courts Project, High Court Jharkhand, Ranchi for information and getting uploaded on the Court's website.

Registrar General I/c.