## HIGH COURT OF JHARKHAND, RANCHI

## **NOTICE INVITING TENDERS**

Ref. No. 102/Accts.

Date: 17.01.2025

The Court invites sealed tenders from the authorized dealers for Comprehensive Annual Maintenance Contract (CAMC) of Canon make photocopiers installed in the High Court of Jharkhand for a period of one (1) year latest by 30.01.2025 till 4 P.M.

The details of the photocopiers to be entered into AMC is given below:-

Sl.no.	Model no.	Quantity
1.	Canon iR2520	02
2.	Canon iRADV 4245	04
Total no. of machines -		06

Any further details may be collected from the Establishment of the Court during 11:00 A.M. to 04:00 P.M. on any working day within the specified period.

The Court reserves its right to cancel the notice inviting tenders at any stage of the tender.

Last Date: - 30.01.2025

Sd/- (Satya Prakash Sinha)

Registrar (Establishment)