

**HIGH COURT OF JHARKHAND, RANCHI**

**NOTICE**

Date: 20.02.2026

In continuation of the notice dated 17.02.2026 uploaded in the official website of the Court with regard to selection of a panel of lawyers for their engagement in the Dedicated Cell to impart legal assistance on a stipendiary basis, it is further notified here that all the applicants shall submit the self-attested documents mentioned below, before appearing for the interactive session scheduled to be held in the Chamber of the Registrar (Vigilance) on 21.02.2026 from 10:30 A.M. onwards.

1. **Copy of Law Degree**
2. **Copy of Certificate of Bar Registration**
3. **Copy of ID Proof**

**By order of the Court**

Sd/-

**Registrar General**