Registrar (Adn High Court of C Ranchi.	ninistration) I/c., Jharkhand,	File No. XXII(6)/1/2018-19/Apptt. Letter No/Apptt. Dated:
To,		
Bokar	rincipal District & Sessions Judges, o, Chatra, Hazaribagh, Koderma, Ramgarh & udicial Commissioner, Ranchi.	
Sir,		
I am d	directed to inform that the Hon'ble Court has bee	en pleased to nominate all the Judicial Officers
posted at your	r Judgeships (except adequate number of office	r at each district for remand purpose etc.) for
participation in	n one day Regional Conference on Court and	Case Management: Guidelines Tools and
Techniques (R	RC-III) scheduled to be held on 05.01.2020 (Sund	ay) at Hazaribagh.
Topics	for discussion shall be as follows:-	
(i)	Sentencing	
(ii)	Non appearance of accused and application of Sect	ion 299 Cr.P.C.
(iii)) Latest Judgements and Directions of the Hon'ble Co	ourt
(iv)) Victim Compensation etc. and such other topics as	indicated in the academic calendar
(v)	Orders of Cognizance, 82-83 Cr.P.C. etc.	
Accord	lingly, you are requested to inform all the nominate	ed Officers for the aforesaid Conference.
Furthe	r, all the nominated Officers are directed to rep	ort at the venue at 9.30 A.M. sharp in proper
dress.		
		Yours faithfully, Sd/- Ram Sharma Registrar (Administration) I/c.
Memo No	4664_/Apptt.	Dated, Ranchi, the Dec 16, 2019
Copy for	orwarded to the Director, Judicial Academy Jhark	,
reference to his	s letter no. 2863/JAJ dated 03.12.2019 / the Mei	mber Secretary, JHALSA, Ranchi / the C.P.C.
I/c, e-Courts Pr	roject, J.H.C., Ranchi for information and getting u	R .
		Registrar (Administration) I/c.

☎: Office - 0651-2481449

Fax No. - 0651 - 2481116

(J.H.C. Sch. 1-7)

Ram Sharma,

Registrar (Administration) I/c.,

From: