







भारतीय प्रतिस्पर्धा आयोग

COMPETITION COMMISSION OF INDIA

8th - 10th Floor, Office Block – 1, Kidwai Nagar (East), New Delhi – 110023 Ph. : +91-11-24664100, Fax : +91-11-20815022

F. No. A-12011/3/2020-HR

Dated: 30th December, 2020.

OFFICE MEMORANDUM

Sub: Filling up of posts in the office of Director General, Competition Commission of India on deputation basis – <u>Further extension of last date from 31st December, 2020 to 14th January, 2021.</u>

The Competition Commission of India (CCI), vide O.M. of even number dated 05.11.2020, has invited applications for filling up of following posts in the office of Director General, CCI on deputation on foreign service terms basis:-

| SI. | Name of the post | No. of posts | New Pay Matrix Scale / Pre-revised scale | | | | |
|-----|------------------------------|--------------|---|--|--|--|--|
| No. | • | @ | , and the second section | | | | |
| Α. | Professional Staff: | | | | | | |
| 1. | Additional Director General | 01 | Level 13A (Rs.131100-216600)/ [PB-4 + GP Rs.8900] | | | | |
| 2. | Joint Director General | 03 | Level 13 (Rs.123100-215900)/ [PB-4 + GP Rs.8700] | | | | |
| 3. | Deputy Director General | 05 | Level 12 (Rs.78800-209200) / [PB-3 + GP Rs.7600] | | | | |
| В. | Support Staff: | | | | | | |
| 4. | Dy. Director General (CS) | 01 | Level 12 (Rs.78800-209200) / [PB-3 + GP Rs.7600] | | | | |
| 5. | Asstt. Director General (CS) | 01 | Level 11 (Rs.67700-208700) / [PB-3 + GP Rs.6600] | | | | |
| 6. | Office Manager (CS) | 02 | Level 9 (Rs.53100-167800) / [PB-2 + GP Rs.5400) | | | | |

- @ The vacancies are liable to change without notice.
- 2. The last date prescribed for receipt of applications in this regard in the Commission, complete in all respects, is <u>further extended from 31st December, 2020 to 14th January, 2021</u>. For further details regarding eligibility criteria, educational qualification/experience, application pro-forma etc. please visit our website: <u>www.cci.gov.in</u>
- 3. This may kindly be given wide publicity.

(Pushpa Rawat)
Deputy Director (HR)

To

- 1. The Secretary, Ministry of Corporate Affairs, 5th Floor, A-Wing, Shastri Bhawan, New Delhi.
- 2. The Director (CS), Department of Personnel and Training, Lok Nayak Bhawan, Khan Market, New Delhi with the request to get this O.M. placed on the DOPT website.
- 3. All Ministries/Departments/Organizations of the Govt. of India/ State Govts./Union Territories/ Universities/ High Courts/Supreme Court / Autonomous/Statutory Bodies as per list.

A-35(13)SCLSC/2017(19) 08 01 21 SUPREME COURT LEGAL SERVICES COMMITTEE

(107, Lawyers Chambers, Supreme Court of India, New Delhi)

Phone: 011-23112153, 23112154

BY SPEED POST VACANCY CIRCULAR

The Supreme Court Legal Services Committee, a Statutory Body constituted under an Act of Parliament proposes to fill up the following post on deputation basis:

| NAME OF POST Under Secretary | PAY LEVEL IN PAY MATRIX UNDER 7TH CENTRAL PAY COMMISSION | NUMBER OF POST | Deputation: Officers holding analogous poson regular basis in the parer cadre/department or: Section Officer/Superintendent with eightyears' regular service. Essential qualification/Experience: Officials should have knowledge of Accounts | | | | |
|-------------------------------|--|---|--|--|--|--|--|
| | Level-11 of the Pay Matrix | 1 (One) | | | | | |
| | Under | MATRIX UNDER 7TH CENTRAL PAY COMMISSION Under Level-11 of the Pay | MATRIX UNDER 7TH CENTRAL PAY COMMISSION Under Level-11 of the Pay 1 (One) | | | | |

Note: The period of deputation including period of deputation in another ex-cadre post held immediately proceeding this appointment in the same or some other organization or Department of the Central Government/State Government shall ordinarily not to exceed 5 years and will be subject to the age of superannuation as determined by Government of India. The upper age limit for deputation shall not be exceeding 56 years as on the closing date of the receipt of application.

The applications in the prescribed form (Annexure-A) of the suitable officers who satisfy the requirements and whose services can be spared immediately may kindly be forwarded along with the attested copies of ACRs for the last five years and Vigilance Clearance so as to reach the undersigned on or before the last date of receipt of the application i.e. 31st January, 2021. Incomplete applications and applications received after the stipulated date will not be entertained.

The appointment shall be made initially for a period of one year on usual deputation terms and conditions, Govt. orders issued from time to time and subject of Recruitment Rules to be finalized by the Supreme Court Legal Services Committee. The post will carry pay and allowances as per the current rates in terms of the 7th Central Pay Commission as notified by the Central Government from time to time.

Secretary.

Dated: 24.12.2020

To The Registrar, High Court of Jharkhand, Ranchi-834002

ANNEXURE-A

APPLICATION FOR THE POST OF UNDER SECRETARY IN THE OFFICE OF THE SUPREME COURT LEGAL SERVICES COMMITTEE

| 1. 2. 3. 4. 5. | Name and a Date of Birtl Date of Reti- Qualification Details of En chronological | h(in Ch rement as mployn | ristian Era) nent in | | : : : : | | | | λĥ |
|----------------------------|--|-----------------------------------|-------------------------|--------------|---------|--------|--------------------|--|-------------------------------|
| Office | e/institution | Post held | From | То | | | Level in Matrix | Nature of duties(in details) | ACR/APAR (Last 5 years) |
| | | | | | | | | | |
| 6. | Nature of pr Permanent. | esent e | : employment | i.e. AD-ho | c or . | Гетр | oorary or | Quasi Perma | anent or |
| 7. | In case the | present | employmer | nt is held o | n dej | puta | tion basi | s, please stat | œ: |
| | a) The date of Initial appointment. b) Period of appointment on deputation. c) Name of the parent office/organization. | | | | | | | | |
| 8. | Additional in suitability for | | | which you | wou | ld lil | se to mer | ition in supp | ort of your |
| Date: | | | | | | | | | |
| Date. | | | | | | | S | Signature of t | he Candidate |
| | | | | | | | Δ | ddress: | |
| | * | 00 | | | | | 1 | iddi C55. | |
| | | * | | Counters | - | | | | |
| | | | (E | mployer w | 7ith s | seal) | | | |
| Certifi | icate to be fur | nished | by the emp | oloyer Head | l of O | ffice | /Forward | ling Authorit | y. |
| 1. | It is certified that there is no vigilance/disciplinary case either pending or is bein contemplated against him/her. | | | | | | | | |
| 2. | His/her inte | egrity is | s certified is | beyond do | ubt. | | | | |
| | | | | | | | | Signat | ure: |
| | | | | | | | | Name: Designation : elephone No. | |

Dated:

Place: