

**HIGH COURT OF JHARKHAND, RANCHI**

Please take notice that during the ensuing Annual Summer Vacation from 12<sup>th</sup> May, 2025 to 6<sup>th</sup> June, 2025 the Hon'ble Vacation Judges will hold Court in the following manner and dates:-

Sl. No.	Date of holding Courts	DB/SJ	Matters
1.	13.05.2025 & 15.05.2025	SJ	Urgent Civil & Criminal Matters
2.	20.05.2025 & 22.05.2025	SJ	Urgent Civil & Criminal Matters
3.	27.05.2025 & 29.05.2025	SJ	Urgent Civil & Criminal Matters
4.	03.06.2025 & 05.06.2025	SJ	Urgent Civil & Criminal Matters

Dated the 06th May, 2025

High Court of Jharkhand, Ranchi

By Order of the Court

Sd/-

Registrar General

**HIGH COURT OF JHARKHAND**

**NOTICE**

Please take notice that the timings for the Court and Offices during the ensuing Annual Summer Vacation from 12<sup>th</sup> May, 2025 to 6<sup>th</sup> June, 2025 will be as under:-

1.	For sitting of the Courts	9:00 A.M.
2.	Section attached with the Court & Judicial works - on Court working days	8:30 A.M. to 3:30 P.M.
3.	Section attached with the Court & Judicial works – on Non-Court working days	10:00 A.M. to 5:00 P.M.
4.	Section not attached with the Court & Judicial works	10:00 A.M. to 5:00 P.M.
5.	All Sections – on Saturdays	10:00 A.M. to 1:00 P.M.

Dated the 06th May, 2025

High Court of Jharkhand, Ranchi

By Order of the Court

Sd/-

Registrar General

## **NOTICE**

Please take notice that Hon'ble Mr. Justice Ambuj Nath will sit in Division Bench along with Hon'ble Mr. Justice Arun Kumar Rai on 13.05.2025 at 9:00 A.M. in Court No. 17 and take up the case listed before Their Lordships.

Please take notice that Hon'ble Mr. Justice Ambuj Nath will sit Single after the above Division Bench on 13.05.2025 in Court No. 17 and take up the cases listed before His Lordship.

Please take notice that Hon'ble Mr. Justice Arun Kumar Rai will sit Single after the Division Bench comprising Hon'ble Mr. Justice Ambuj Nath and Hon'ble Mr. Justice Arun Kumar Rai on 13.05.2025 in Court No. 21 and take up the cases listed before His Lordship.

By Order,

Sd/-

Dated the 12<sup>th</sup> May, 2025  
High Court of Jharkhand, Ranchi

(Rajiv Ranjan)  
Registrar (Judicial) I/c



VACATION BENCH CAUSELIST For Tuesday The 13<sup>th</sup> May 2025

COURT NO. 17

DIVISION BENCH (BENCH ID-25004)

AT 9:00 AM

HON'BLE MR. JUSTICE AMBUJ NATH  
HON'BLE MR. JUSTICE ARUN KUMAR RAI

**Orders(with defect)**

1	WP/5500/2025 (Filing No.)	M/S SONAR BANGLA CATERER, THROUGH ITS PARTNER SRI RAJA GHOSH <b>VS</b> THE STATE OF JHARKHAND AND ORS.	AMIT KUMAR DAS SHIVAM UTKARSH SAHAY SANKALP GOSWAMI	SACHIN KUMAR
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SUBJECT -

ACT -

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**VACATION BENCH CAUSELIST For Tuesday The 13<sup>th</sup> May 2025**  
**COURT NO. 17**  
**SINGLE BENCH (BENCH ID-24885)**  
**AFTER THE DIVISION BENCH**  
**HON'BLE MR. JUSTICE AMBUJ NATH**

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**Fresh Filing (Admission)**

- |   |                |  |   |                   |
|---|----------------|--|---|-------------------|
| 1   | B.A./4234/2025 | VIKASH SINGH ALIAS VIKASH KUMAR SINGH<br><b>VS</b><br>THE STATE OF JHARKHAND   | ANJANI KUMAR                                    | AZEEMUDDIN        |
| <i>SUBJECT - ARMS ACT,1959</i>  |                |  |   |                   |
| <i>ACT - Bharatiya Nagarik Suraksha Sanhita: 190,191(3),103,BNS,2023,25(1-B)a,26,27,35,ARMS,ACT,</i>                            |                |  |   |                   |
| 2   | B.A./4235/2025 | NITIS ALIAS NITISH KUMAR MANDAL<br>ALIAS NITESH KUMAR MANDAL ALIAS<br>NITESH KR. MANDAL<br><b>VS</b><br>THE STATE OF JHARKHAND | RAJU KOIRI<br>DHANAJAY KR DUBEY                 | NEHALA SHARMIN    |
| <i>SUBJECT - CYBER CRIME</i>  |                |  |   |                   |
| <i>ACT - Bharatiya Nagarik Suraksha Sanhita: 319(2),318(4),338,336(3),340(3),61,BNS,66B,66,C,66,D,84,C,IT,ACT</i>               |                |  |   |                   |
| 3   | B.A./4236/2025 | ARUN KUMAR ALIAS ARUN MEHTA<br><b>VS</b><br>THE STATE OF JHARKHAND   | MD. ZAID AHMED<br>ASHNA KHANAM<br>SURAJ PRAKASH | RAJESH KUMAR      |
| <i>SUBJECT - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 483</i>  |                |  |   |                   |
| <i>ACT - Bharatiya Nagarik Suraksha Sanhita: 191(1),192,190,132,196,299,293,326(f),326(g),324(5),125(a),125(b),61,BNS,2023,</i> |                |  |   |                   |
| 4   | B.A./4237/2025 | BRIJ NANDAN PATHAK ALIAS RAJU<br>PATHAK<br><b>VS</b><br>THE STATE OF JHARKHAND   | SOURAV KUMAR<br>PRATIK SEN                      | SHREE PRAKASH JHA |
| <i>SUBJECT - ARMS ACT,1959</i>  |                |  |   |                   |
| <i>ACT - Bharatiya Nagarik Suraksha Sanhita: 103,3(5),BNS,27,ARMS,ACT</i>   |                |  |   |                   |
| 5   | B.A./4238/2025 | MAMTA DEVI ALIAS KUMARI MAMTA<br>RANI<br><b>VS</b><br>THE STATE OF JHARKHAND   | RANDHIR KUMAR<br>PINKI KUMARI                   | MOHUA PALIT       |
| <i>SUBJECT - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 483</i>  |                |  |   |                   |
| <i>ACT - Bharatiya Nagarik Suraksha Sanhita: 80,3(5),BNS,2023,</i>  |                |  |   |                   |

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**VACATION BENCH CAUSELIST For Tuesday The 13<sup>th</sup> May 2025**  
**COURT NO. 21**  
**SINGLE BENCH (BENCH ID-24952)**  
**AFTER THE DIVISION BENCH**  
**HON'BLE MR. JUSTICE ARUN KUMAR RAI**

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**Fresh Filing (Admission)**

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|---|--|---|--|-----------------|
| 1 | B.A./4239/2025   | ANEM PURTY<br><b>vs</b><br>THE STATE OF JHARKHAND                                     | ABHISHEK KUMAR DUBEY<br>ATIF ANWAR<br>YUVRAJ SINGH   | BHOLA NATH OJHA |
|   | <i>SUBJECT</i> - NARCOTICS DRUGS & PSYCHOTROPIC SUBSTANCES ACT 1985<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 8/15,18/46,NDPS,ACT      |   |  |                 |
| 2 | B.A./4240/2025   | MUNILAL ALIAS LALMUNI RAM ALIAS<br>MUNILAL RAM<br><b>vs</b><br>THE STATE OF JHARKHAND | KRIPA SHANKAR NANDA<br>NIRANJAN KR SINHA   | ARUP KR DEY     |
|   | <i>SUBJECT</i> - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 483<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 309(4),BNS,2023,      |   |  |                 |
| 3 | B.A./4241/2025   | MD FAIAZ<br><b>vs</b><br>THE STATE OF JHARKHAND                                       | RANDHIR KUMAR<br>PINKI KUMARI  | LILY SAHAY      |
|   | <i>SUBJECT</i> - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 483<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 303(2),BNS            |   |  |                 |
| 4 | B.A./4242/2025   | SURYA PRATAP SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND                             | ABHAY KR CHATURVEDY<br>AMIT KUMAR CHOUBEY<br>CHANDAN KUMAR<br>KUMAR NISHANT<br>HADISH ANSARI | PRIYA SHRESTHA  |
|   | <i>SUBJECT</i> - NARCOTICS DRUGS & PSYCHOTROPIC SUBSTANCES ACT 1985<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 21(a),22(a),29,NDPS,ACT, |   |  |                 |

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