

**NOTICE**

Please take notice that W.P(S)/5399/2022, W.P(S)/6484/2022, W.P(S)/5765/2024 and W.P(S)/3520/2026 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 29.06.2026 at 12:15 P.M. in Court No. 14.

By Order,

Sd/-

(Bal Krishan Tiwari)  
Registrar (Judicial)

Dated the 29<sup>th</sup> June, 2026  
High Court of Jharkhand, Ranchi

**NOTIFIED CASES CAUSELIST For Monday The 29<sup>th</sup> June 2026**

**COURT NO. 14**

**SINGLE BENCH (BENCH ID-24862)**

**AT 12:15 PM**

**HON'BLE MR. JUSTICE DEEPAK ROSHAN**

**TARGETED CASES**

**Judgement**

1	W.P(S)/5399/2022 At 12:15 PM	PARMESHWAR PRASAD AND ORS. <b>vs</b> THE STATE OF JHARKHAND AND ORS.	SHUBHAM MAYANK LAL VIKRAM NATH SHAHDEO ABHISHEK SINHA UTKARSH KRISHNA JAY SHANKAR TIWARY RAUNAK SAHAY NEETA KRISHNA PRATYUSH SHOUNIKYA	MANOJ KUMAR MRINAL KANTI ROY RATNESH KUMAR
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**Targeted Case: - Senior Citizen/Terminal illness**

*SUBJECT* - RETIREMENT BENEFIT CUM PENSION

*ACT* - OTHER: 226

**NOTIFIED CASES CAUSELIST**

**Judgement**

2	W.P(S)/6484/2022 At 12:15 PM	RAM NARAYAN TIWARY <b>vs</b> THE STATE OF JHARKHAND THROUGH THE SECRETARY DEPTT OF SCHOOL EDUCATION AND LITERACY AND ORS.	BIJAY KR PANDEY ANJANA KUMARI	MR.ASHUTOSH ANAND
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*SUBJECT* - RECOGNITION OF SERVICES

*ACT* - OTHER: 226

3	W.P(S)/5765/2024 At 12:15 PM	PARMESHWAR SAH <b>vs</b> THE STATE OF JHARKHAND AND ORS.	SAURABH SHEKHAR SHAIL LAKRA ANURAG KUMAR	AMIT KR VERMA DR.ASHOK KR.SINGH MANOJ KUMAR
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*SUBJECT* - RETIREMENT BENEFIT CUM PENSION

*ACT* - OTHER: 226

4	W.P(S)/3520/2026 At 12:15 PM	MANIK CHANDRA MANDAL AND ORS. <b>vs</b> THE STATE OF JHARKHAND THROUGH THE SECRETARY / PR. SECRETARY, SCHOOL EDUCATION AND LITERACY DEPT. AND ORS.	MANOJ TANDON SHUBHAM KUMAR KARAMJIT SINGH CHHABRA SIDDHARTH RANJAN SHIVANI BHARDWAJ	ASHOK KR YADAV
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*SUBJECT* - RETIREMENT BENEFIT CUM PENSION

*ACT* - OTHER: 226

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