## **NOTICE**

Please take notice that W.P(C)/2858/2025 shall be taken up by Hon'ble Mr. Justice Rajesh Shankar today i.e. on 28.07.2025 at 2:30 P.M in Court No. 8.

By Order,

Dated the 28<sup>th</sup> July, 2025 High Court of Jharkhand, Ranchi Sd/( Nikesh Kumar Sinha )
Registrar (Judicial)

## NOTIFIED CASES CAUSELIST For Monday The 28th July 2025 COURT NO. 8 SINGLE BENCH (BENCH ID-24861) AT 2:30 PM

## HON'BLE MR.JUSTICE RAJESH SHANKAR

## **Orders**

1 W.P(C)/2858/2025 Fixed v/s At 2:30 PM MS. SANSITA

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PARTH JALAN

RAJIV RANJAN SHIVANI JALUKA

CENTRAL E

CENTRAL BOARD OF SECONDARY EDUCATION THROUGH ITS DEPUTY SECRETARY (CONF) AND ORS.

AYUSH

IA NO. 9731/2025 (For Early Hearing Early Hearing)

SUBJECT - QUASHING OF ORDER

ACT - OTHER: 226

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