

## **NOTICE**

Please take notice that MA/319/2025 and MA/69/2026 shall be taken up by Hon'ble The Chief Justice in Single Bench in Court No- 1 today i.e. on 04.02.2026 at 4:00 P.M.

By Order,

Sd/-

(Manoj Kumar Singh)  
Registrar (Judicial)

Dated the 04<sup>th</sup> February, 2026  
High Court of Jharkhand, Ranchi



**HIGH COURT OF JHARKHAND, RANCHI**  
**NOTIFIED CASES CAUSELIST For Wednesday The 4<sup>th</sup> February 2026**  
**COURT NO. 1**  
**SINGLE BENCH (BENCH ID-25027)**  
**AT 4:00 PM**  
**HON'BLE THE CHIEF JUSTICE**

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**Orders**

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|---|---------------------------|--|---------------------------|---|
| 1 | MA/319/2025<br>At 4.00 PM | LIBERTY GENERAL INSURANCE CO.<br>LTD, THROUGH ITS AUTHORISED<br>SINGNATORY KAMAL JIT RAY<br><b>vs</b><br>SABITA JYOTISHI AND ORS.  | ALOK LAL<br>SANTOSH KUMAR | JITENDRA NATH UPADHYAY<br>RAHUL KUMAR<br>HARSHIKHA KUMARI |
|   |                           | IA NO. 766/2026 (For Stay Of Proceedings), 8208/2025 (For LIMITATION)<br>SUBJECT - MOTOR VEHICLES ACT, 1988<br>ACT - 06-AN APPEAL U/S 173 OF MOTOR VEHICLES ACT, 1988.: 173(1) |                           |   |
| 2 | MA/69/2026<br>At 04.00 PM | CHOLAMANDALAM M/S GENERAL<br>INSURANCE CO. LTD. THROUGH ITS<br>ASSIST MANAGER - VISHAL KUMAR<br>SHARMA<br><b>vs</b><br>MADAN KARMAKAR AND ORS.                                 | MR.ASHUTOSH ANAND         |   |
|   |                           | IA NO. 1914/2026 (For Stay Of Proceedings), 11683/2025 (For LIMITATION)<br>SUBJECT - MOTOR VEHICLES ACT, 1988<br>ACT - 06-AN APPEAL U/S 173 OF MOTOR VEHICLES ACT, 1988.: 173  |                           |   |

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