

NOTICE

Please take notice that LPA/502/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 02.02.2026 at 11:30 A.M.

By Order,

Sd/-

Dated the 02nd February, 2026
High Court of Jharkhand, Ranchi

(Manoj Kumar Singh)
Registrar (Judicial)



HIGH COURT OF JHARKHAND, RANCHI
NOTIFIED CASES CAUSELIST For Monday The 2nd February 2026

COURT NO. 1

DIVISION BENCH (BENCH ID-25028)

AT 11:30 AM

**HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE RAJESH SHANKAR**

Orders

1	LPA/502/2025 Fixed vide Bench slip at 11:30 A.M.	THE UNION OF INDIA THROUGH SECRETARY, MINISTRY OF HOME AFFAIR, AND ORS.	NIKI SINHA	MANOJ TANDON RADHA KRISHAN GUPTA KARAMJIT SINGH CHHABRA SIDDHARTH RANJAN
		VS NIRMAL ROY		

IA NO. 8768/2025 (For Stay Of Proceedings), 9433/2025 (For LIMITATION)

SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent

ACT - OTHER: CLAUSE 10
