

## **NOTICE**

Please take notice that LPA/502/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 02.02.2026 at 11:30 A.M.

By Order,

Sd/-

(Manoj Kumar Singh)  
Registrar (Judicial)

Dated the 02<sup>nd</sup> February, 2026  
High Court of Jharkhand, Ranchi



**HIGH COURT OF JHARKHAND,RANCHI**

**NOTIFIED CASES CAUSELIST For Monday The 2<sup>nd</sup> February 2026**

**COURT NO. 1**

**DIVISION BENCH (BENCH ID-25028)**

**AT 11:30 AM**

**HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE RAJESH SHANKAR**

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**Orders**

1	LPA/502/2025 Fixed vide Bench slip at 11:30 A.M.	THE UNION OF INDIA THROUGH SECRETARY, MINISTRY OF HOME AFFAIR, AND ORS. <b>vs</b> NIRMAL ROY	NIKI SINHA	MANOJ TANDON RADHA KRISHAN GUPTA KARAMJIT SINGH CHHABRA SIDDHARTH RANJAN
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IA NO. 8768/2025 (For Stay Of Proceedings), 9433/2025 (For LIMITATION)  
*SUBJECT* - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent  
*ACT* - OTHER: CLAUSE 10

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