

## **NOTICE**

Please take notice that W.P(S)/3953/2013, W.P(S)/7630/2017 and W.P(S)/706/2025 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 11.09.2025 at 12:15 P.M in Court No. 14.

By Order,

Sd/-

( NIKESH KUMAR SINHA )  
Registrar (Judicial)

Dated the 11<sup>th</sup> September, 2025  
High Court of Jharkhand, Ranchi

NOTIFIED CASES CAUSELIST For Thursday The 11<sup>th</sup> September 2025

COURT NO. 14

SINGLE BENCH (BENCH ID-24826)

AT 12:15 PM

HON'BLE MR. JUSTICE DEEPAK ROSHAN

**Judgement**

- |   |   |   |  |   |
|---|---|---|--|---|
| 1 | W.P(S)/3953/2013<br>At 12:15 PM                             | MAN SINGH TIRU AND ANR<br><b>vs</b><br>DRINKING WATER AND SANITATION  | SUMEET GADODIA<br>ANURAG KASHYAP<br>SUBHASH BHARTI<br>AKSHAY KR MAHATO | DHANAJAY KR DUBEY<br>ABHIJEET KR SINGH<br>OM PRAKASH TIWARI<br>RAJESH KUMAR<br>VINOD KUMAR SAHU |
|   | SUBJECT - REINSTATEMENT<br>ACT - Other: 226                 |   |  |   |
| 2 | W.P(S)/7630/2017<br>At 12:15 PM                             | DIWAKAR PRASAD MAHTO<br><b>vs</b><br>EDUCATION  | DIN DAYAL SAHA   | ATANU BANERJEE<br>MRINAL KANTI ROY<br>ASHOK KR YADAV<br>SUNIL KUMAR                             |
|   | SUBJECT - DISMISSAL/REMOVAL/TERMINATION<br>ACT - Other: 226 |   |  |   |
| 3 | W.P(S)/706/2025<br>At 12:15 PM                              | SHYAM LAL SINGH<br><b>vs</b><br>CENTRAL COALFIELDS LIMITED<br>THROUGH ITS CHAIRMAN CUM<br>MANAGING DIRECTOR, AND ORS. | KUMAR HARSH<br>KHUSHBOO KUMARI<br>SURAJ KISHORE PRASAD                 | AMIT KUMAR DAS<br>AMIT KR SINHA   |
|   | SUBJECT - DISMISSAL/REMOVAL/TERMINATION<br>ACT - OTHER: 226 |   |  |   |

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