

NOTICE

Please take notice that LPA/513/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 27.01.2026 at 2:15 P.M.

By Order,

Sd/-

Dated the 27th January, 2026
High Court of Jharkhand, Ranchi

(Manoj Kumar Singh)
Registrar (Judicial)



HIGH COURT OF JHARKHAND, RANCHI
NOTIFIED CASES 2 CAUSELIST For Tuesday The 27th January 2026
COURT NO. 1
DIVISION BENCH (BENCH ID-25028)
AT 2:15 PM
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE RAJESH SHANKAR

Judgement

1 LPA/513/2025 MANAGING DIRECTOR, JHARKHAND Ravi Prakash Mishra RATNESH KUMAR
At 2:15 PM STATE HOUSING BOARD AND ORS. SWETA SHUKLA
VS NITI
PRIYA RANJAN KUMAR AND ORS.
IA NO. 5019/2025 (For LIMITATION), 5020/2025 (For Stay Of Proceedings)
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent
ACT - OTHER: CLAUSE 10
