

NOTICE

Please take notice that LPA/513/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 27.01.2026 at 2:15 P.M.

Dated the 27th January, 2026
High Court of Jharkhand, Ranchi

By Order,
Sd/-
(Manoj Kumar Singh)
Registrar (Judicial)



HIGH COURT OF JHARKHAND,RANCHI
NOTIFIED CASES 2 CAUSELIST For Tuesday The 27th January 2026
COURT NO. 1
DIVISION BENCH (BENCH ID-25028)
AT 2:15 PM
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE RAJESH SHANKAR

Judgement

1	LPA/513/2025 At 2:15 PM	MANAGING DIRECTOR, JHARKHAND STATE HOUSING BOARD AND ORS. VS PRIYA RANJAN KUMAR AND ORS.	Ravi Prakash Mishra SWETA SHUKLA NITI	RATNESH KUMAR
IA NO. 5019/2025 (For LIMITATION), 5020/2025 (For Stay Of Proceedings)				
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent				
ACT - OTHER: CLAUSE 10				
