

NOTICE

Please take notice that LPA/142/2025 shall be taken up by Hon'ble Division Bench comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Deepak Roshan in Court No- 1 today i.e. on 09.04.2026 at 2:15 P.M.

By Order,

Sd/-

(Bal Krishan Tiwari)
Registrar (Judicial)

Dated the 09th April, 2026
High Court of Jharkhand, Ranchi



HIGH COURT OF JHARKHAND, RANCHI
NOTIFIED CASES CAUSELIST For Thursday The 9th April 2026
COURT NO. 1
DIVISION BENCH (BENCH ID-25029)
AT 2:15 PM
HON'BLE THE CHIEF JUSTICE
HON'BLE MR. JUSTICE DEEPAK ROSHAN

Judgement

1	LPA/142/2025 At 2:15 PM	THE STATE OF JHARKHAND THROUGH ITS SECRETARY, DEPARTMENT OF HUMAN RESOURCE DEVELOPMENT, AND ORS. VS NANDU RAM	NIRUPAMA	PREM PUJARI ROY
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IA NO. 13211/2025 (For LIMITATION), 13213/2025 (For Stay Of Proceedings)
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent
ACT - OTHER: CLAUSE 10
