Through FAX

(J.H.C. Sch. 1-7)

From:
Anil Kumar Choudhary,
Registrar General,
High Court of Jharkhand
Ranchi

a: Office – 0651-2481449 Fax No. – 0651 – 2481116

File No. XXII(5)/2/2016-17/Apptt. Letter No._____/Apptt. Dated: ____

To.

- Sri Pradeep Kumar Srivastava, Principal District & Sessions Judge, Chaibasa.
- Sri Satyendra Kumar Singh, Registrar (Establishment), High Court of Jharkhand, Ranchi.
- Sri Abni Ranjan Kumar Sinha, Principal District & Sessions Judge, Gumla.

Sub: - Regarding nomination for attending two days "World Conference on Environment – 2017" conduted by National Green Tribunal of India at Vigyan Bhawan, New Delhi, on March 25-26, 2017.

Sir,

With reference to the subject noted above, I am directed to inform you that the Court has been pleased to nominate you for attending two days "World Conference on Environment – 2017" conducted by National Green Tribunal of India at New Delhi Vigyan Bhawan, New Delhi on March 25-26, 2017.

This is for your information and needful.

Encl.:- As above (01 sheet).

Memo No. 227 / Apptt.

Yours faithfully, Sd/- A.K. Choudhary Registrar General Ranchi dated the ___/ 7. _O/ • / -}

Copy forwarded to the Secretary to Hon'ble Mr. Justice Swatanter Kumar, Former Judge, Supreme Court of India, Chairperson, National Green Tribunal, Faridkot House, Copernicus Marg, New Delhi – 110001 / the Director, Judicial Academy Jharkhand / the C.P.C., e-Courts Project, J.H.C., Ranchi for getting uploaded the letter on this Court's website / D.R. (Protocol) I/c, J.H.C., Ranchi / A.R.-cum-C.O., J.H.C., Ranchi / Section Officers, Protocol and Accounts General Section, J.H.C., Ranchi for information and needful.

Registrar General