

From:

**Vishwa Nath Shukla**Registrar (Administration),  
High Court of Jharkhand,  
Ranchi.File No. XXII(6)/NJA/1/2025-26/Apptt.  
Letter No. \_\_\_\_\_/Apptt.  
Dated: \_\_\_\_\_

To

**The Director,**  
National Judicial Academy,  
Bhadbhada Road, Suraj Nagar P.O.,  
Bhopal – 462044 (M.P.).Sub:- **Regarding nomination of Judicial Officers for NJA Programme “National Conference on Commercial Disputes [P-1479]” scheduled to be held on 10<sup>th</sup> & 11<sup>th</sup> January, 2026 at National Judicial Academy, Bhopal.**Ref:- Your Lordship's Letter bearing Ref.: NJA/Dir./Ac.Prog./2025-26/1890 dated 04.09.2025.

My Lord,

With reference to the letter on the subject noted above, I am directed to say that the Court has been pleased to nominate the Judicial Officers of the State of Jharkhand for attending the training programme as mentioned in the tabular chart of the Academic Year 2025-26 for the month of **January, 2026** in the following manner:-

Prog. No.	Programme Date	Name of the Programme	Nature of programme	Nominated Participants
P-1479	10.01.2026 & 11.01.2026	National Conference on Commercial Disputes	Regular	1. <b>Mr. Piyush Srivastava</b> , District & Additional Sessions Judge, Chaibasa 2. <b>Mr. Anand Mani Tripathi</b> , District & Additional Sessions Judge, Jamshedpur and 3. <b>Mr. Paras Kumar Sinha</b> , District & Additional Sessions Judge, Dhanbad.

This is for your Lordship's kind information and needful.

Yours Sincerely,

Sd/- Vishwa Nath Shukla

**Registrar (Administration)**Memo No. 5679 /Apptt.Dated Ranchi the 17/12/2025

Copy forwarded to the Director, Judicial Academy Jharkhand, Ranchi / the Member Secretary, JHALSA, Ranchi / the C.P.C., e-Courts Project, High Court of Jharkhand, Ranchi for getting uploaded the letter on this Court's website / the Principal District & Sessions Judge, Chaibasa, Jamshedpur & Dhanbad / Officers concerned for information and needful with a direction to follow the “Joining Instructions” of NJA, which is available on NJA website alongwith permission to attend the aforesaid NJA programme.

  
**Registrar (Administration)**