Through FAX

(J.H.C. Sch. 1-7)

a: Office – 0651-2481449 Fax No. – 0651 – 2481116

From:

Rajesh Kumar Vaish, Registrar (Administration), High Court of Jharkhand Ranchi.

File No. XXII(6)/NJA/1/2017-18/Apptt. Letter No._____/Apptt. Dated:

To,

- (i) Ms. Tanvee, J.M. 1st Class, Deoghar,
- (ii) Ms. Ritwika Singh, Addl. Civil Judge (J.D.), Dhanbad.
- Sub.:- Regarding nomination for attending the "National Orientation Programme for Junior Division Judges" (P-1093) scheduled to be held on 06-12th April, 2018 at NJA, Bhopal.

Sir/Madam.

I am directed to inform that the Court has been pleased to nominate you for attending the "National Orientation Programme for Junior Division Judges" (P-1093) scheduled to be held on 06-12th April, 2018 at National Judicial Academy, Bhopal.

Accordingly, you are accorded necessary permission to attend the said programme at NJA, Bhopal. This is for your information and needful.

Yours faithfully, Sd/- **R.K.Vaish** Registrar (Administration)

Memo No. 743 /Apptt.

Dated Ranchi the 15 02 2018

Copy forwarded to the Director, National Judicial Academy, Bhadbhada Road, P.O. – Suraj Nagar, Bhopal – 462004 (M.P.) for information and needful with reference to the letter no. NJA/Dir/Ac. Prog./2017-18 /3352 dated 01.08.2017 / the Director, Judicial Academy Jharkhand, Ranchi / the Member Secretary, JHALSA, Ranchi / the Principal District & Sessions Judge, Deoghar & Dhanbad for information and needful / the C.P.C. I/c, e-Courts Project, for uploading the letter on the Court's website.

Registrar (Administration)