

From:

Nikesh Kumar Sinha,
Registrar (Administration),
High Court of Jharkhand,
Ranchi.

File No. XXII(6)/NJA/1/2023-24/Apptt.
Letter No. _____/Apptt.
Dated: _____

To

The Director,
National Judicial Academy,
Bhadbhada Road, Suraj Nagar P.O.,
Bhopal – 462044 (M.P.).

Sub.: **Regarding nomination of Judicial Officers for NJA Programme “National Seminar on Commercial Laws [P-1406]” scheduled to be held on 4th & 5th May, 2024 at NJA, Bhopal.**

Ref.: Your Lordship’s Letter No. NJA/Dir./Ac.Prog./2023-24/1455 dated 01st July, 2023.

My Lord,

With reference to the letter on the subject noted above, I am directed to say that the Court has been pleased to nominate the Judicial Officers of the State of Jharkhand for attending the training programme as mentioned in the tabular chart of the Academic Year 2023-24 for the month of **May, 2024** in the following manner:-

| Prog. No. | Programme Date | Name of the Programme | Nature of programme | Nominated Participants |
|-----------|--------------------------------|-------------------------------------|---------------------|--|
| P-1406 | 04.05.2024 to 05.05.2024 | National Seminar on Commercial Laws | Regular | 1. Mr. Nikesh Kumar Sinha, Registrar (Administration), J.H.C., Ranchi. 2. Mr. Debasis Mohapatra, Joint Registrar (List & Computer), J.H.C., Ranchi. |

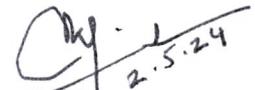
This is for your Lordship’s kind information and needful.

Yours Sincerely,
Sd/- Nikesh Kumar Sinha
Registrar (Administration)

Memo No. 1820 /Apptt.

Dated Ranchi the 02/05/2024

Copy forwarded to the Director, Judicial Academy Jharkhand, Ranchi / the Member Secretary, JHALSA, Ranchi / the C.P.C., e-Courts Project, High Court of Jharkhand, Ranchi for getting uploaded the letter on this Court’s website / O/o the Registrar General / Officers concerned for information and needful with a direction to follow the “Joining Instructions” of NJA, which is available on NJA website alongwith permission to attend the aforesaid NJA programme.


Registrar (Administration)