Through FAX

(J.H.C. Sch. 1-7)

: Office – 0651-2481449 Fax No. – 0651 – 2481116

From:

Ambuj Nath, Registrar General, High Court of Jharkhand Ranchi.

File No. XXII(5)/2/2	2016-17/Apptt.
Letter No.	/Apptt.
Dated:	

To.

- 1. The Principal Judicial Commissioner, Ranchi,
- 2. The Principal District & Sessions Judge, Jamshedpur.
- Sub: Regarding nomination for attending two days "International Conference" organized by National

 Green Tribunal of India, along with other co-sponsors at New Delhi, India on 3rd & 4th

 November, 2017.

Sir,

With reference to the subject noted above, I am directed to inform you that the Court has been pleased to nominate you for attending two days "International Conference" organized by National Green Tribunal of India, along with other co-sponsors at New Delhi, India on 3rd & 4th November, 2017.

This is for your information and needful.

Yours faithfully, Sd/- **Ambuj Nath** Registrar General Ranchi dated the III o 2017

Memo No. 4620 / Apptt.

Copy forwarded to the Secretary to Hon'ble Mr. Justice Swatanter Kumar, Former Judge, Supreme Court of India, Chairperson, National Green Tribunal, Faridkot House, Copernicus Marg, New Delhi – 110001 / the Director, Judicial Academy Jharkhand / Member Secretary, JHALSA / the C.P.C. I/c, e-Courts Project, High Court of Jharkhand, Ranchi for getting coloaded the letter on this Court's website.

Registrar General