a: Office – 0651-2481449 Fax No. – 0651 – 2481116

From:

Ram Sharma

Registrar (Administration), High Court of Jharkhand, Ranchi.

File No.	XXII(6)/NJA/1/20	24-25/Apptt		
	Letter No.	/Appt		
	Dated:			

To

The Director,

National Judicial Academy, Bhadbhada Road, Suraj Nagar P.O., Bhopal – 462044 (M.P.).

Sub.:- Regarding nomination of Judicial Officers for NJA Programme "National Seminar on Judicial Skills [P-1432]" scheduled to be held on 11th & 12th January, 2025 at NJA, Bhopal.

Ref.:- Your Lordship's Letter bearing Ref:. NJA/Dir./Ac.Prog./2024-25/2144 dated 23.08.2024.

My Lord,

With reference to the letter on the subject noted above, I am directed to say that the Court has been pleased to nominate the Judicial Officers of the State of Jharkhand for attending the training programme as mentioned in the tabular chart of the Academic Year 2024-25 for the month of **January**, **2025** in the following manner:-

Prog. No.	Programme Date	Name Program	the	Nature of programme	Nominated Participants
P-1432	11.01.2025 & 12.01.2025	National Judicial S	on	Regular	Mr. Naranjan Singh, District & Additional Sessions Judge, Simdega. Mr. Randhir Kumar Singh, District & Additional Sessions Judge, Chatra.

This is for your Lordship's kind information and needful.

Yours Sincerely, Sd/- Ram Sharma Registrar (Administration)

Memo No. 5905 /Apptt.

Dated Ranchi the 11/12/2024

Copy forwarded to the Director I/c, Judicial Academy Jharkhand, Ranchi / the Member Secretary, JHALSA, Ranchi / the C.P.C., e-Courts Project, High Court of Jharkhand, Ranchi for getting uploaded the letter on this Court's website / the Principal District & Sessions Judge, Simdega & Chatra / Officers concerned for information and needful with a direction to follow the "Joining Instructions" of NJA, which is available on NJA website alongwith permission to attend the aforesaid NJA programme.

Registrar (Administration)