(J.H.C. Sch. 1-7)		
From:		
Nikesh Kuma	r Sinha	,
Registrar (Adr	ninistrat	ion),
High Court of	Jharkha	nd,
Ranchi.		

☎: Office - 0651-2481449
Fax No. - 0651 - 2481116
File No. XXII(6)/NJA/I/2022-23/Apptt.
Letter No.____/Apptt.
Dated:

To,

The Director, National Judicial Academy, Bhadbhada Road, Suraj Nagar P.O., Bhopal -- 462044 (M.P.).

Sub.:- Regarding nominations of Judicial Officers for NJA Programme for the month of September, 2022.

Ref.:- Your letter no. NJA/Dir./Ac.Prog./2022-23/1493 dated 01st August, 2022 My Lord,

With reference to the letter on the subject noted above, I am directed to inform that the Court has been pleased to nominate the Judicial Officers of the State of Jharkhand for attending the training programme as mentioned in the tabular chart of the Academic Year 2022-23 for the month of September, 2022 in the following manner:-

Prog. No.	Date/Natur e of Program	Name of the Programme	Nature of Programme	Participants to be Nominated
P- 1307	17 th & 18 th September, 2022	Workshop on Judicial Ethics & Behaviour	Regular	Mr. Amit Shekhar, Special Judge, POCSO Act, Seraikella Kharsawan. Mr. Devesh Kumar Tripathi District &
				Tripathi, District & Additional Sessions Judge, Jamtara.

This is for your Lordship's kind information and needful.

Yours faithfully,

Sd./- Nikesh Kumar Sinha

Registrar (Administration)

Memo No. 3336 /Apptt. Dated Ranchi

Dated Ranchi the 09/09/22

Copy forwarded to the Principal District & Sessions Judges, Seraikella Kharsawa / Jamtara for information & needful / the Director, Judicial Academy Jharkhand, Ranchi / the Member Secretary, JHALSA, Ranchi / the C.P.C., e-Courts Project, High Court of Jharkhand, Ranchi for getting uploaded the letter on this Court's website / Officers concerned for information and needful with a direction to follow the "Joining Instructions" of NJA, which is available on NJA website alongwith permission to attend the aforesaid NJA programme.

Registrar (Administration)