

## CORRIGENDUM

### CORRIGENDUM RELATED TO TENDER NO. JHC/CPC/Tender/01/IPAD/ 2021 dated 26.03.2021

S.No.	Page Number / Annexure	Tender Details (as mentioned)	Should be read as / replaced with
1.	Pages 1,2 (S.No. 8) & Annexure- II	Apple iPad Air 10.2 inch 128 GB Wi-Fi + Cellular	Apple iPad 10.2 inch 128 GB Wi-Fi + Cellular ; The term "Air" is omitted.
2.	Page 2(S.No. 12)	-	Additional terms - "The Court reserves the right to cancel the entire tender process at any point of time/stage without assigning any reason".
3.	Page 3 (S.No. 15)	" Without the EMD the bid will not be considered".	Sentence omitted.
4.	Page 3 (S.No 17)	Regarding Performance Security(PBG)	The following clause is added: "The PBG shall be valid for two months after the end of warranty period and the same shall be returned two months after the end of warranty period."
5.	Page 3 (S.No.19)	"All the Tender Documents, with all associated enclosures, should be sent by Registered Post / Speed Post only to the following address so as to reach on or before 16.04.2021 by 5:00 PM."	"The bidders/vendors are required to submit the Tender Document in two-bid system : (1) Technical Bid & (2) Financial Bid The Bids shall be sent in two separate sealed envelopes clearly superscribing "TECHNICAL BID" & "FINANCIAL BID" respectively". "The complete Tender Document, in the above format, with all associated enclosures, should be sent by Registered Post /Speed Post/Courier/By Hand to the following address so as to reach on or before 16.04.2021 by 5:00 PM."
6.	Annexure-I (S.No. 1)	Finish	The term "Silver/Space Grey" is omitted.
7.	Annexure-II (S.No. 1)	Finish	The term "Silver/Space Grey/Rose Gold/Green/Sky Blue" is omitted

8.	Annexure-I (S.No. 12)	(g) One Assist Total Protection Plan (1 Year)	(g) One Assist Total Protection Plan (1 Year) or equivalent including ADLD and Theft coverage
9.	Annexure-II (S.No. 2)	Liquid Retina Display	Retina Display/ LED Multi Touch
10.	Annexure-II (S.No. 9)	USB Type C	Lightning to USB-C Cable Adapter
11.	Annexure-I & II (S.No. 11)	iPadOS 14	ipadOS 14 or higher
12.	Annexure-II	Hyperlink at Footnote <a href="https://www.apple.com/in/ipad-air/specs/">https://www.apple.com/in/ipad-air/specs/</a>	Modified to the following Hyperlink <a href="https://www.apple.com/in/ipad-10.2/specs/">https://www.apple.com/in/ipad-10.2/specs/</a>

Sd/-  
Sanjeev Kumar Das  
**(Central Project Coordinator I/c)**  
**High Court of Jharkhand**